



04-19-04

#

Express Mail No. ER 505058575 US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Dasseux et al.

Confirmation No.: 1151

Application No.: 10/657,810

Group Art Unit: 1645

Filed: September 8, 2003

Examiner: To Be Assigned

For: FOURIER TRANSFORM MASS  
SPECTROMETRY OF COMPLEX  
BIOLOGICAL SAMPLES

Attorney Docket No.: 10173-104-999

## FEE TRANSMITTAL SHEET

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

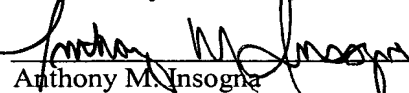
The claim amendment fee has been estimated as shown below:

(Col. 1)0		(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA		RATE		ADDIT. FEE	
TOTAL	160	MINUS	20	0	x 9	\$		x 18	\$ 2520.00
INDEP.	3	MINUS	3	0	x 43	\$		x 86	\$ 0.00
<input checked="" type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM									290.00
TOTAL						\$	OR	TOTAL	\$ 2810.00

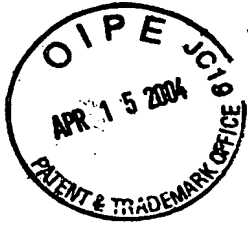
Please charge the required fee to Jones Day Deposit Account No. 503013. A copy of this sheet is enclosed.

Date: April 15, 2004

Respectfully submitted,

  
Anthony M. Insogna 35,203  
(Reg. No.)JONES DAY  
12750 High Bluff Drive  
Suite 300  
San Diego CA US 92130  
858-314-1200

Enclosures



Express Mail No. ER 505058575 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Dasseux et al.

Confirmation No.: 1151

Application No.: 10/657,810

Group Art Unit: 1645

Filed: September 8, 2003

Examiner: To Be Assigned

For: FOURIER TRANSFORM MASS  
SPECTROMETRY OF COMPLEX  
BIOLOGICAL SAMPLES

Attorney Docket No.: 10173-104-999

**PRELIMINARY AMENDMENT UNDER 37 C.F.R. § 1.115**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with Rule 115 of the Rules of Practice, please consider the following remarks and enter the following amendments into the record of the above-identified application prior to examination.

**Listing of the Claims** begins on page 2.

**Remarks** begin on page 7.

04/21/2004 BABRAHA1 00000092 503013 10657810

01 FC:1202 2520.00 DA  
02 FC:1203 290.00 DA